

The Alabama School Counselor Association  
invites you to attend the

## **2008 ALABAMA SCHOOL COUNSELOR ASSOCIATION AWARDS LUNCHEON**

Thursday, November 20, 2008 – 11:45 AM to 1:15 PM  
*(Check your ALCA Conference Program to confirm location)*

**Reservation form & payment must be received on or before  
Friday, November 7<sup>th</sup> to reserve your place for lunch.**

**Lunch Menu: Mixed Green Salad with Classic Creole Remoulade Dressing, Tuscan  
Grilled Chicken and Vegetables over Seasoned Risotto, Cheesecake, Fresh Bread,  
Butter, Iced Tea, Water, and Coffee Service  
Cost: \$20.00 per person**

Complete and return the form below, along with a **check payable to ALSCA** for  
the total amount.

### **ALSCA Awards Luncheon Reservation**

Name \_\_\_\_\_

School/ Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

**Total # of reservations \_\_\_\_ @ \$20.00 per person = \$\_\_\_\_\_ (amount  
enclosed).**

\* 2008 ALSCA award recipients will receive one complementary luncheon reservation.

\*\* If you are using one form to reserve spaces for multiple people, please include a list indicating  
each person's name.

\*\*\*If you have any special dietary needs, please note at the bottom of your reservation form.

**Make checks payable to ALSCA**  
Mail to: Julie Kimberly  
2413 Rothmore Drive  
Huntsville, AL 35803

**Deadline: Friday, November 7<sup>th</sup>**

If you need additional information, contact either Julie Kimberly at [jskimberly@morgank12.org](mailto:jskimberly@morgank12.org) at  
256-509-9757 or Rhonda Pearsall at [rpearsall@madison.k12.al.us](mailto:rpearsall@madison.k12.al.us) or 256-859-3667.

***Sorry...due to limited space, no tickets will be sold at the conference.  
Please reserve your seat in advance!!!***