

## CALL FOR ABEC NOMINEES

At the end of this year, the Alabama Board of Examiners in Counseling (ABEC) will have openings for two positions: one Counseling Practitioner and one Counselor Educator. The ALCA Professional Standards Committee guidelines define the minimum requirements for consideration for the positions.

The Counselor Educator appointee must be an individual who licensed by ABEC. No more than one faculty or staff member from the same University or College may serve on ABEC at the same time.

The Practicing Counselor appointee must be a licensed professional counselor who has been in private practice on a full-time or part-time basis for at least three years.

Persons who are excluded from nomination include family members of persons on the ALCA Executive Council and members of the ALCA Professional Standards Committee.

Nominees are invited to submit a letter of interest, vita and application to Tommy E. Turner at:

T.E. Turner, Co-Chair  
ALCA Professional Standards Committee  
Jacksonville State University  
700 North Pelham Road, Ramona Wood D-2  
Jacksonville, AL 36265

OR

[tturner@jsu.edu](mailto:tturner@jsu.edu).

Nominees who do not submit an "Application for Appointment to the Board of Examiners in Counseling" form with their letter of interest and vita will be sent a copy for completion and return.

Deadline for submission of all nomination materials is August 19, 2011.

The ALCA Professional Standards Committee will evaluate the credentials of all nominees and make recommendations to the ALCA Executive Council. After the Executive Council approves two nominees for each position, the ALCA President will submit the nominees to the Governor for possible appointment to ABEC. Questions regarding the nomination process should be directed to:

Tommy E. Turner, Co-Chair, Professional Standards  
[tturner@jsu.edu](mailto:tturner@jsu.edu), 256-782-5180 OR  
Debbie Grant, Co-Chair, Professional Standards  
[dgrant@hoover.k12.al.us](mailto:dgrant@hoover.k12.al.us)

**PROFESSIONAL STANDARDS COMMITTEE**

**ON BEHALF OF THE ALABAMA COUNSELING ASSOCIATION**

**Application for Appointment to the Board of Examiners in Counseling**

Vacancy for which I am being considered:

\_\_\_ Citizen Representative (Please adapt information to your circumstances.)

\_\_\_ Counselor Practitioner

\_\_\_ Counselor Educator

**CONTACT INFORMATION:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Street or P.O. Box number)

\_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ Zip \_\_\_\_\_

Phone Numbers: Office: ( ) \_\_\_\_\_ Home: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

**LICENSURE INFORMATION (for Counseling Practitioner):**

I am a Licensed Professional Counselor # \_\_\_\_\_ earned in the year of \_\_\_\_\_.

I am a Supervising Licensed Professional Counselor # \_\_\_\_\_ earned in \_\_\_\_\_.

I hold other licenses. They are (type of license, earned when, and in what state?) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CERTIFICATION INFORMATION:**

I hold certifications in the counseling field [or Citizen Nominees, in other fields]:

<b>Type of certification</b>	<b>Earned in (year)</b>
_____	_____
_____	_____
_____	_____

**Other Information?**

\_\_\_\_\_

\_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

<b>Degree Earned and Date GPA</b>	<b>University/College</b>	<b>Major</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**EMPLOYMENT IN THE FIELD OF COUNSELING:** [or other, for Citizen  
Nominees]

<b>Agency</b>	<b>Title</b>	<b>Date to Date Employed</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER EMPLOYMENT:**

<b>Employer</b>	<b>Title</b>	<b>Date to Date Employed</b>
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**SERVICE TO THE COUNSELING PROFESSION** [or for Citizen Nominees,  
General Service to the Community]

Memberships in Counseling Associations [for other organizations]


Offices held in Counseling Associations (Elected or Appointed) [for other associations]


Teaching Experience in the field of Counseling [or other service]


Publications written or Research conducted [or other service]


**OTHER INFORMATION:**


**ATTACHMENTS:** Please include any attachments such as a resume, vita, or other summary of your background.

**Total number of pages including application**\_\_\_\_\_

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Name of Professional Standards Chair: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_ Name of ALCA President \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_  
Submitted to the Governor's Appointment Secretary